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TREASURY DEPARTMENT
U. S. COAST GUARD
CGHQ-2511 (Rev. 7-58)

STATEMENT OF CREDITABLE SERVICE
UNITED STATES COAST GUARD HEADQUARTERS
WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT
REFER TO FILE:

PE-3
1070
Ser D27
2 July 1964


From : Commandant

To : Commanding Officer
Headquarters, The Student Brigade
U. S. Army Infantry School
Fort Benning, Georgia

Subject : HACK, David Denton (321-996) Ex-SN, USCG
Statement of service.

Ref: (a) Enclosure (1)

1. The following is a statement of the service of the subject-named man for the purpose of computing pay:

ENLISTED	DISCHARGED	TIME LOST (AWOL, ADM, NPDI, Specify) (Inclusive Dates)		REMARKS
		FROM	TO	
USCG 4-24-57 Enl. 4 yrs.	4-21-61 HD (EE)		None	
Date of birth: 21 April 1940 Place of birth: Louisville, Kentucky				
 S. HUTCHINSON By direction				
Records show prior service in the National Guard				
Encl: (1) Copy, your request of 23 June 1964				

RE-1

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HACK, DAVID DENTON		2. SERVICE NUMBER RA 23 178 766		3 a. GRADE, RATE OR RANK SP4 E-4 (t)		b. DATE OF RANK (Day, Month, Year) 12 Apr 65						
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASG			5. PLACE OF BIRTH (City and State or Country) Louisville, Kentucky			6. DATE OF BIRTH DAY: 21 MONTH: Apr YEAR: 40						
	7 a. RACE NA		b. SEX Male	c. COLOR HAIR Red	d. COLOR EYES Blue	e. HEIGHT 70"	f. WEIGHT 198	8 U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9 MARITAL STATUS Married				
TRANSFER OR DISCHARGE DATA	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 4 Yrs High School			b. MAJOR COURSE OR FIELD GED									
	11 a. TYPE OF TRANSFER OR DISCHARGE Discharge				b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Benning, Georgia								
	c. REASON AND AUTHORITY AR 635-205 SPN 313 To Immediately Reenlist						d. EFFECTIVE DATE	DAY	MONTH	YEAR			
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1st Ranger Co, 1st Stu Bn, The Stu Bde, USALS			13 a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD 256A						
	14. SELECTIVE SERVICE NUMBER NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA						16. DATE INDUCTED DAY: NA MONTH: NA YEAR: NA				
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA												
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: NA MONTH: NA YEAR: NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) 3	c. DATE OF ENTRY DAY: 2 MONTH: Apr YEAR: 64						
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt E-2 (P)		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) RMS Phoenix, Arizona								
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 8201 W Indianola Phoenix, Maricopa, Arizona				24. STATEMENT OF SERVICE			YEARS		MONTHS		DAYS	
	25 a. SPECIALTY NUMBER AND TITLE 61B20 (562.10) Harbor Crft Boatswain				b. RELATED CIVILIAN OCCUPATION AND D O T NUMBER None		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	1	6	18		
							(2) OTHER SERVICE	4	6	26			
							(3) TOTAL (Line (1)+ line (2))	6	1	14			
							b TOTAL ACTIVE SERVICE	5	6	15			
						c. FOREIGN AND/OR SEA SERVICE	0	0	0				
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED None													
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None													
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED													
a. SCHOOL OR COURSE			b. DATES (From-To)			c. MAJOR COURSES			29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED				
None			NA			NA			12th Grade GED HS Equivalent Completed 1959				
VA DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA					
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None							b. VA CLAIM NUMBER NA					
AUTHENTICATION	32. REMARKS Blood Group "O" SSAN [REDACTED] Minus 10 days accrued leave carried forward to new enlistment "Reenlisted"												
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as item # 23					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David H. Hack</i>							
	35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER V.H. KRIDER, 1st Lt, AGC, Asst Adjutant					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>V.H. Krider</i>							

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE