

*Correct BPEO 201 perm*

TREASURY DEPARTMENT  
U. S. COAST GUARD  
CGHQ-2511 (Rev. 7-58)

STATEMENT OF CREDITABLE SERVICE  
UNITED STATES COAST GUARD HEADQUARTERS  
WASHINGTON 25, D. C.

ADDRESS REPLY TO  
THE COMMANDANT  
REFER TO FILE:


PE-3  
1070  
Ser D27  
2 July 1964

From : Commandant  
  
To : Commanding Officer  
Headquarters, The Student Brigade  
U. S. Army Infantry School  
Fort Benning, Georgia

Subject : HACK, David Denton (321-996) Ex-SN, USCG  
Statement of service.

Ref: (a) Enclosure (1)

1. The following is a statement of the service of the subject-named man for the purpose of computing pay:

ENLISTED	DISCHARGED	TIME LOST (AWOL, ADM, NPDI, Specify) (Inclusive Dates)		REMARKS
		FROM	TO	
USCG 4-24-57 Enl. 4 yrs.	4-21-61 HD (EE)		None	
Date of birth: 21 April 1940 Place of birth: Louisville, Kentucky				
 S. HUTCHINSON By direction				
Records show prior service in the National Guard				
Encl: (1) Copy, your request of 23 June 1964				

RE-1

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>HACK, DAVID DENTON</b>		2. SERVICE NUMBER <b>RA 23 178 766</b>		3 a. GRADE, RATE OR RANK <b>SP4 E-4 (t)</b>		b. DATE OF RANK (Day, Month, Year) <b>12 Apr 65</b>				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA UNASG</b>			5. PLACE OF BIRTH (City and State or Country) <b>Louisville, Kentucky</b>			6. DATE OF BIRTH DAY: <b>21</b> MONTH: <b>Apr</b> YEAR: <b>40</b>				
	7 a. RACE <b>NA</b>		b. SEX <b>Male</b>	c. COLOR HAIR <b>Red</b>	d. COLOR EYES <b>Blue</b>	e. HEIGHT <b>70"</b>	f. WEIGHT <b>198</b>	8 U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9 MARITAL STATUS <b>Married</b>		
TRANSFER OR DISCHARGE DATA	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>4 Yrs High School</b>			b. MAJOR COURSE OR FIELD <b>GED</b>							
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Discharge</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Benning, Georgia</b>						
	c. REASON AND AUTHORITY <b>AR 635-205 SPN 313 To Immediately Reenlist</b>						d. EFFECTIVE DATE DAY: <b>19</b> MONTH: <b>Oct</b> YEAR: <b>65</b>	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>1st Ranger Co, 1st Stu Bn, The Stu Bde, USALS</b>		13 a. CHARACTER OF SERVICE <b>HONORABLE</b>	b. TYPE OF CERTIFICATE ISSUED <b>DD 256A</b>
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER <b>NA</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>NA</b>								
	16. DATE INDUCTED DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>										
SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>NA</b>										
	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:				b. TERM OF SERVICE (Years) <b>3</b>	c. DATE OF ENTRY DAY: <b>2</b> MONTH: <b>Apr</b> YEAR: <b>64</b>		
	20. PRIOR REGULAR ENLISTMENTS <b>None</b>			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>Pvt E-2 (P)</b>			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>RMS Phoenix, Arizona</b>				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>8201 W Indianola Phoenix, Maricopa, Arizona</b>			24. STATEMENT OF SERVICE							
	25 a. SPECIALTY NUMBER AND TITLE <b>61B20 (562.10) Harbor Crft Boatswain</b>			b. RELATED CIVILIAN OCCUPATION AND D O T NUMBER <b>None</b>			c. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	YEARS	MONTHS	DAYS
							(2) OTHER SERVICE	4	6	26	
							(3) TOTAL (Line (1)+ line (2))	6	1	14	
						b TOTAL ACTIVE SERVICE	5	6	15		
						c. FOREIGN AND/OR SEA SERVICE	0	0	0		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>None</b>											
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>											
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED											
a. SCHOOL OR COURSE			b. DATES (From-To)			c. MAJOR COURSES			29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
<b>None</b>			<b>NA</b>			<b>NA</b>			<b>12th Grade GED HS Equivalent Completed 1959</b>		
VA DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT <b>NA</b>			c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>			
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>						b. VA CLAIM NUMBER <b>NA</b>				
AUTHENTICATION	32. REMARKS <b>Blood Group "O" SSAN [REDACTED] Minus 10 days accrued leave carried forward to new enlistment  "Reenlisted"</b>										
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>Same as item # 23</b>						34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>David H. Hack</i>				
	35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>V.H. KRIDER, 1st Lt, AGC, Asst Adjutant</b>						b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>V.H. Krider</i>				

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE