THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA

1. LAST NAME-FIRST NAME-MIDDLE NAME: HACK, DAVID DENTON
2. SERVICE NUMBER: RA23 178 766
3. SOCIAL SECURITY NUMBER: [redacted]
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS: ARMY - RA - USASG
5a. GRADE, RATE OR RANK: SSG
b. PAY GRADE: E6
6. DATE OF RANK: DAY 21 MONTH May YEAR 69
7. U. S. CITIZEN: [X] YES [ ] NO
8. PLACE OF BIRTH (City and State or Country): Louisville, KY
9. DATE OF BIRTH: DAY 21 MONTH Apr YEAR 40

SELECTIVE SERVICE DATA

10a. SELECTIVE SERVICE NUMBER: NA
b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE: NA
c. DATE INDUCTED: DAY NA MONTH YEAR

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE: DISCHARGE
b. STATION OR INSTALLATION AT WHICH EFFECTED: USARMS COLUMBUS, OH
c. REASON AND AUTHORITY: EXPIRATION TERM OF SERVICE AR 635-200 SPN 201
d. EFFECTIVE DATE: DAY 24 MONTH Jan YEAR 72
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND: USARMS COLUMBUS, OH USAREC
13a. CHARACTER OF SERVICE: HONORABLE
b. TYPE OF CERTIFICATE ISSUED: DD FORM 256A
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED: NA
15. REENLISTMENT CODE: RE-1

SERVICE DATA

16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION: DAY NA MONTH YEAR
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION
a. SOURCE OF ENTRY: [ ] ENLISTED (First Enlistment) [ ] ENLISTED (Prior Service) [X] REENLISTED [ ] OTHER
b. TERM OF SERVICE (Years): 6
c. DATE OF ENTRY: DAY 20 MONTH Oct YEAR 65
18. PRIOR REGULAR ENLISTMENTS: TWO (2)
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC: SP4 E4
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State): Fort Benning, Georgia
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code): 8201 W. Indianola Phoenix (Maricope), Arizona
23a. SPECIALTY NUMBER & TITLE: 00E40 Field Recruiter
b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER: 166. Pers and Tng Admin Occupations

22. STATEMENT OF SERVICE

		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	06	03	05
	(2) OTHER SERVICE	06	01	15
	(3) TOTAL (Line (1) plus Line (2))	12	04	20
b. TOTAL ACTIVE SERVICE		11	09	21
c. FOREIGN AND/OR SEA SERVICE		01	01	16

24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
NDSM BS PH 2 GCMDL (2d Awd)
GCMDL AM RVNCM
VSM 1 o/s Bar
25. EDUCATION AND TRAINING COMPLETED
ARCC/00E40/USAAGS/5/69

VA AND EMP. SERVICE DATA

26a. NON-PAY PERIODS TIME LOST (Preceding Two Years): NONE
b. DAYS ACCRUED LEAVE PAID: UNK
27a. INSURANCE IN FORCE (NSLI or USGLI): [ ] YES [X] NO
b. AMOUNT OF ALLOTMENT: NA
c. MONTH ALLOTMENT DISCONTINUED: NA
28. VA CLAIM NUMBER: C- 27467257
29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE: [X] $15,000 [ ] $10,000 [ ] $5,000 [ ] NONE

REMARKS

30. REMARKS
12 years education completed 1959
Blood Group: "O Positive"
Retained in service beyond scheduled ETS of 19 Oct 71 for the convenience of the Government IAW AR 635-40.
REENLISTED

AUTHENTICATION

31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code): 1076 Mt Vernon Ave., Akron (Summit), Ohio 44310
32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED: [signature]
33. NAME, GRADE AND TITLE OF AUTHORIZED OFFICER: G. WILLIAMS, JR, CW3, USA Asst Adjutant
34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN

DD FORM 1 JUL 70 214 PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE